No 101126

संस्थाओं के निबन्धन का प्रमाण-पत्र

(ऐक्ट 21, 1860)

an 2001-2002

में इसने द्वारा प्रमाणित करता हूं कि अस्त फातिमा रुडुकुर्यानस

सोसाईटीज रजिस्ट्रेशन ऐक्ट 21, 1860 के अधीन आज ययावत् निबन्धित हुआ/हुई।

तारीख ्रिकेट मास विश्वभित्र बर्ष केट्याए कियो परना में मेरे हस्ताक्षर के अाज

साथ दिया गया ।

Komed bakelyper nage Manager

Delhi Grammer School Phulwarisharif, Patne

वास्ते, महानिरीशक्षे, निवन्धन, विहार, पटमा

विश्वकम् । (मिक्तम्)। —[1—10,000—12-8-2000—पी: एन॰ सिह

Delhi Grammer School Phulwarisharif, Patna

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बिहार सरकार निबंधन ,उत्पाद एवं मद्य निबंध विभाग (निबंधन)

प्रेषक.

रात्रुघ्न सिंह, . सहायक निबंधन महानिरीक्षक, बिहार, पटना।

रोवा में,

अध्यक्ष / जपाध्यक्ष / महासचिव / समिव / कोषाध्यक्ष असाद्वा का नाम अस्य क्रांकिस (अध्यक्ष क्रांकिस क्रिक्स क्रिक्स क्रांकिस क्रिक्स क्र

विषय :- अभिप्रगाणित प्रतिलिपि निर्गत करने के संबंध में।

गडाशय.

जपर्युक्त विषय से संबंधित संस्था की स्मृति प्रत्र , नियमंग्रवर्ली एवं प्रमाण पत्र की अभिप्रमाणित

कृषया प्राप्ति स्वीकार की जाय।

विश्वासमाजन

वास्ते निवंधन मह्मिनिरीक्षक. बिहार, पटना।

Kamal bakhtyat najun Manager Delhi Grammer School

Delhi Grammer School Phulwarisharif, Patna Shaden Haider Principal

Delhi Grammer School Phulwarisharif, Patna "AL-FATIMA EDUCATIONAL SOCIETY"

1. Name of the Society

: The name of the Society shall be "AL-FATIMA

EDUCATIONAL SOCIETY"

2. Registered Office

: The Registered Office of the society shall be situated at Old Ceat Compound, Near Apsara Cinema, Exhibition Road,

Patna 800 001 (Bihar).

The Registered Office may be changed at any time by the Society and it will be intimated to I.G. Registration, Bihar, Patna within 15 days of such change.

3. Area of Operation

: India

4. Aims & Objectives:

a) To work for socio-economic, educational, cultural and healthy development specially in rural areas of men, women and children with special reference to men and women belonging to Scheduled Caste, Scheduled Tribes, Backward Classes and

b) To promote and undertake programmes for moral and mental development of youth and children of all communities, caste, creed or sex through Yoga, crentive art and other applicable means.

c) To advancement and propogation of education among Society specially in rural areas to eradicate the darkness of illiteracy and for this purpose establish and maintain libraries, reading rooms, common rooms, old age homes, hostels and health awareness centers for the benefit and convenience of general public and children.

d) To provide training of vocational, cottage industries and handicraft to women and unemployed youth of weaker sections in different trades like book bindings, sewingcutting, knitting, toy making, painting, embroidery, candle making, leather works, pickles making, preparation of jam and jelly for their economical development.

e) To organize seminars and conferences for the purpose of educating people in the areas of basic health, drug abuse rules of health and spiritual development.

f) To provide training and research work on health and to provide sanitary facilities and promotion of preventive and other measures of health of the people specially in rural

g) To help, aid, assist and to provide necessary financial help for development of scheduled tribe, scheduled caste, children, women, handicapped persons, economically & socially backwards and other persons in need.

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Manager
Delhi Grammer School
Phulwarisharif, Patna

Shaden Haider

Delhi Grammer School Phulwarisharif, Patna



h) To conduct Drama, Cultural programme, Education programmes for removal of illiteracy, adult educational programme of women literacy for upliffment and betterment of the society.

i) To give knowledge of sanitation and health awareness to rural and urban area people and for this purpose establish and maintain Charitable health care centers, Nursing Homes, Hospitals, Charitable Cancer hospitals, Shelters for widows, orphans and old

j) To undertake, conduct, organize programmes for Anti drug movement, awareness among mass with respect to AIDS, sexual problems, population control, nutrition, agricultural techniques and cottage industry.

k) To give knowledge of sanitation and health awareness to rural and urban area people and for this purpose establish and maintain Charitable health care centers, Nursing Homes, Hospitals, Charitable Caneer hospitals, Shelters for widows, orphans and old

D) To undertake, conduct, organize programmes for Anti drug movement, awareness among mass with respect to AIDS, sexual problems, population control, nutrition, m) agricultural techniques and cottage industry.

n) To educate the people for eradication of social evils like dowry system, child marriage, system of child labour and drug addiction.

o) To provide relief measures to the needy affected persons during natural calamities like flood, fire, famine and earthquake.

p) To give knowledge to unemployed youth about poultry, fishery, goatery, bee-keeping and forestry for their self employment.

q) To construct low cost buildings, building materials, horses, low cost latrines, Bio-Gas plant, Community hall for the benefit of people with the help of Government, Semi-Government, Private and other agencies.

r) To establish a consumer's education and publication centre for making the general public aware about the consumer's rights.

s) To establish drug-de-addiction centers/ clinics and research centers to facilitate treatment/ nursing of drug addicted patients and their rehabilitation and to identify the cause/ reasons which provoke youth and people to be drug addict and provide themsuitable treatment.

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Kamal bakılıyer najus Manager Delhi Grammer School Phulwarisharif, Patna

Asadullah

Shaider Haider Principal Delhi Grammer School Phulwarisharif, Patna

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5. The persons given below have agreed to render their services, whose name, designation, address and occupation given below are Officers/ Members of the Al-Fatima Educational Society to whom by the rules of the Al-Fatima Educational Society the management of its affairs is entrusted:

SI no. Name/Father's/Husband's	Designation	Address	Occupation
Mrs. Nasima Khatoon D/O Azizur Razik	President	Dumri Kothi Ashok Raj Path Patna	Social Worker
Mr. Asadullah Khan S/O Abdul Wahab Khan	Secretary	Computer Zone Exhibition Road Patna	Educationist
Mr. Sajid Hussain S/O Shams Alan	Treasurer	505 Shurf Apartment Fraser Road Patna	Social Worker
Mrs. Farzana Perween W/O Motiur Rahman	Member	Near Rizvia Madarsa Patna City Patna	Social Worker
5. Mrs. Shahina Khatoon W/O Md. Allauddin	Member	162 Grand Apartment Fraser Road Patna	Social Worker
6. Mrs. Hemlata W/O Om Prakash Singh	Member	Kazipur Quarter Rajendra Nagar Patna	Social Worker
7. Mrs. Rekshona Khatoon W/O Md. Imamuddin	Member	162 Grand Apartment Fraser Road Patna	Social Worker
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Manager

Delhi Grammer School

Phulwarisharif, Patna

Associated States

Principal
Delhi Grammer School
Phulwarisharif, Patna

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 The following persons whose name, address, occupation and signature are given below are desirous of being formed into a society in pursuance of this Memorandum of Association.

SI	no. Name	Address	Occupation	Signature
1.	Mrs. Nasima Khatoon D/O Azizur Razik	Dumri Kothi Ashok Raj Path Patna	Social Worker	Nasima Khatoon
2.	Mr. Asadullah Khan S/O Abdul Wahab Khan	Computer Zone Exhibition Road Patna	Educationist	Asabullah lohan
3.	Mr. Sajid Hussain S/O Shams Alan	505 Shurf Apartment Fraser Road Patna	Social Worker	Sajed Hussain
4.	Mrs. Farzana Perween W/O Motiur Rahman	Near Rizvia Madarsa Patna City Patna	Social Worker	فرزانه بردين
5.	Mrs. Shahina Khatoon W/O Md. Allauddin	162 Grand Apartment Fraser Road Patna	Social Worker	فالمين بروين
	Mrs. Hemiata W/O Om Prakash Singh	Kazipur Quarter Rajendra Nagar Patna	Social Worker	हेम क्ला
	Mrs. Rekshona Khatoon W/O Md. Imamuddin	162 Grand Apartment Fraser Road Patna	Social Worker	Rukhsana khatoon

I identify the signature of the deponents who has signed in my presence.

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Manager

Delhi Grammer School

Phulwarisharif, Patna

Shaden Heider

Principal

Delhi Grammer School

Phulwarisharif, Patna

FATIMA EDUCATIONAL SOCIETY

1. DEFINITION:

- a) Society means: "ALFATIMA EDUCATIONAL SOCIETY"
- b) Committee means: The Managing Committee of the Society
- e) Office Bearer means : President, Secretary, Treasurer
- d) Year means: 1" January to 31" December (Calendar Year)
- e) Financial Year means: 1st April to 31st March
- Body means : The General Body of the Society
- g) Act means: Societies Registration Act of 21,1860

2. MEMBERSHIP:

Membership shall be open to any male or female above the age of 18 years and interested in Social Welfare work and who will abide by the rules and objects of the Society is eligible for membership. One will have to submit petition for membership which will duly be approved by the Managing Committee. The admission fee will be Rs 25/- and yearly fee will be Rs 11/-.

2. APPLICATION FOR ADMISSION:

- a) Every application for the admission as member of the society shall be addressed to the secretary of the Society.
- b) No application shall be considered unless the applicant is proposed by a member and seconded by another such member.
- c) Every such application shall be considered in the meeting of the Managing committee and shall be accepted or rejected by a vote of majority save as those falling under Rule 4 of these rules.
- d) Every applicant shall be informed in writing by the Secretary of the decision of the Managing Committee, which shall be final.

4. TERMINATION OF THE MEMBERSHIP

- a) By failing the payment of his annual membership fee without reasonable ground.
- c) By failing to attend three meetings continuously without information.
- d) By death
- e) By order of the secretary if any member will not abide with the Rules of the Society or if found guilty of misconduct.

Kamal bakktyar najus Manager

Delhi Grammer School Phulwarisharif, Patna

Contd.... 2/ Shaider Haider Delhi Grammer School

Phulwarisharif, Patna



5. FORMATION OF MANAGING COMMITTEE

a) Subject to the provisions of these rules, the affairs of the Society shall be administered and controlled by a Managing Committee and shall compromise 7 (seven) members including Office bearers elected by the General Body for a period of 3 years.

b) The members of the Managing Committee shall continue as such for a period of 3 years. Vacancy created by death or otherwise, shall be filled in within 3 months of the occurance of such vacancies by the sole authority of the Secretary.

6. POWER & FUNCTION OF THE MANAGING COMMITTEE

To carry out the aims and objects of the Society.

b) To administer and control the affairs and funds of the Society and exercise all powers

c) To do all other lawful acts, matters, things and deeds as may be conducive to and

d) To purchase, take on lease or in exchange or hire or otherwise acquire any movable or immovable property for the purpose of the Society and to carry out agreement, contract obligations and arrangements on suitable terms.

e) To manage all the institution conducted by the Society.

7. GENERAL BODY MEETING

The General Body Meeting of the Society shall be attended by all the members. The first General Body Meeting of the society shall be held within six months of the expiry of the financial year in which the First General Body Meeting was held. Thereafter, the Annual General Body meeting of the Society shall be held within one year from the date of its registration under Societies Registration Act 21 of 1860.

8. PROCEEDINGS OF THE ANNUAL GENERAL BODY MEETING

a) Passing the Accounts of the previous Financial Year.

b) Election of Office bearer and members of the Managing Committee to fill the vacancies caused by retirement or otherwise. c) Appointment of Auditor for the next year

d) To receive and adopt the annual report, the statement of accounts for the proceeding year and the financial budget estimate for the ensuing year.

e) To consider any other matter deemed important by the President or the majority of the

At General Body Meeting 2/3" person shall form a quorum. If the quorum is not present within half an hour of the fixed time, the meting shall be adjourned to the same date and time and at the same place for the next week and if the quorum is not present at the adjourned meeting too, the members present shall be deemed to form quorum.

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Delhi Grammer School Phulwarisharif, Patna

Asadullah Tam

Shaden Hoider Principal Delhi Grammer School Phulwarisharif, Patna

16. AMENDMENT OF RULES

The rules will not be amended to or altered unless two-third members of the Society have agreed to the proposed amendment or alterations in a General Body Meeting provided at least one month's notice has been given to the members about the proposed amendment

17. LEGAL PROCEEDING

All the legal proceedings by or against the Society shall be represented by the Secretary of the Society. All documents executed by or in favour of the society shall be in the name of the Secretary of the society.

18. DISSOLUTION

Delhi Grammer School Phulwarisharif, Patna

a) The Society will be dissolved after the permission of Bihar Government under Rule 13 of the Societies Registration Act 21, 1860.

b) The Society shall be dissolved according to the Rules of the Societies Registration Act of 1860 by 3/5th majority of the members of the Society in the General Body

c) And after the dissolution the total movable and immovable properties of the Society shall either be given to other society of the same aims and objects or be given to the government after being paid all debts, loan, etc. of the society by 3/5th majority in General Body Meeting.

Shaden Haider

Certified that this is true copy of the Rules and Regulation of the Society

	Nagima Ukatoon	Sajid Hussain	Azaduliah	
	President	Tredeurer	Secretary	
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आयकर विमाग INCOMETAX DEPARTMENT

मारत सरकार GOVT. OF INDIA

AL FATIMA EDUCATIONAL SOCIETY

17/09/2001

Permenent Account Number AAAAA7257L

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Manager
Delhi Grammer School
Phulwarisharif, Patna

Shaden Houder

Principal

Delhi Grammer School

Phulwarisharif, Patna